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The Sub-DNA Reactors According to Faradarmani

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Abstract

Among the topics of discussion in "*Faradarmani*", an Iranian complementary and alternative medicine that is based on theory of "Consciousness Bond," are the transformers (Reactors) of different inorganic/nonphysical universal vital forces which can have an important role in cellular repair. Sub-DNA reactors (Cellular Reactors) are one of such reactors that receive vital force from the matrix of universe and make it usable for DNA molecules. They transform DNA molecules to a 'living' entity. Life, one of the mysteries of the world of science, is in fact related to the way vital force flows. Sub-DNA reactors can be reactivated through *Faradarmani*.

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1. Definition of Faradarmani

Any method of treatment other than the classic conventional medicine falls under the complementary and alternative medicine or C.A.M. The World Health Organization has classified C.A.M into five categories, and "**Faradarmani**" falls under the fourth category of Mind-Body Intervention and the sub-category of Mental Healing. As a qualitative method of treatment, Faradarmani recognizes the essence of man and takes action to improve the condition of the patient without any kind of intervention in the quantitative process of treatment. This means Faradarmani is carried out through a software-based approach without making any intervention in classic conventional medicine or any hardware manipulation (the treatments applied physically such as pharmaceutical, invasive & surgical, physiotherapy, massage therapy, or any other similar method in which utensils and devices are implemented). On the contrary, by software interventions we mean only those therapeutic applications that are related to the existential software embedded in man. Such software interventions examine and resolve the patient's ailments without any pharmaceutical, operational or other similar treatments and without resorting to any technique.

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Faradarmani originates from a totally holistic view on the world called "**Interuniversalism**". Interuniversalism is a totally holistic way of viewing the human being in which man is not considered just as a pile of flesh and bones, but as vast as the world of existence. According to this view, the human being consists of several bodies such as the physical body, Psyche (Psychological or Emotional body), Mind (Mental body or *Zehn*), Astral body and others. It also consists of different energy transformers, different energy channels, different energy fields around the body such as the polarity field and field of bio-plasma, cellular intelligence, molecular frequency, different Reactors, and other endless unknown constituents (Taheri, 2010a).

2. Repair ability and correction ability of Faradarmani

Faradarmani is a software-based (approach and) way of thinking that believes beyond the hardware of cells and body, there is a software which by accessing that, one can alter the functional program of the cells and body, thus correct and repair them. One of the important theories in Faradarmani is the "repair ability and correction ability of different constituents of human existence". According to this theory, every constituent of human existence has repair-ability. In Faradarmani the important phenomenon of cell and organ repair and correction accomplishes through certain general ways as described below (Taheri, 2010c):

- 2.a. Repair and correction of cells and organs: Histological (tissue repair); Functional: correction of the functions of the organs; and Morphological: repair of appearance and size
- 2.b. Repair of cell and organ fatigue
- 2.c. Repair of cell non-functionality
- 2.d. Non-cell organic repair: Such as removal of blockage in the coronary arteries
- 2.e. Software correction

Among the important topics of discussion on repair in Faradarmani, are the transformers (Reactors) of the different inorganic/nonphysical forces which can have important role in cellular repair (non-functionality).

3. Definition of vital force

Each living entity has three important inorganic (non physical) constituents as following: **Vital Force**, **Vital Consciousness**, and **Universal Force**.

The **Vital Force** is one of the subcategories of the **Interuniversal Consciousness** (the collection of awareness or consciousness encompassing the universe - Divine Intelligence). It flows throughout the universe as a force and resembles the "water" flowing through a farm which apple trees, weeds and all the living entities communally use. All vegetation benefits from this water regardless of the type or species. Thus, it becomes clear that all of existence has one common root and one common source of sustenance, which is called the Vital Force. Vital force embraces the matrix of existence as we are suspended and floating in it. In fact the vital force is a communal force and whatever we assume alive such as flowers, animals, human and plants have a common vital force. For this reason we can also perform Faradarmani to plants and animals (Taheri, 2010a).

The vital force is not a physical energy in nature and is totally different from the energy generated through nutrition (ATP). Different disciplines employ this force by using imagination such that the individual imagines inhaling this force into his body and guides it to the various parts where this force likewise heals and performs what is necessary (as in yoga). Another example is by moving the hands through the air, as in tai chi, in which the individual imagines this force coming into contact with his hands and being absorbed into his body. However the problem with these methods is that after years of practice, once the individual claims to have felt this force, it is not clear whether this experience is imagined or induced through a conditioned response, or is it a true experience. Concerning the fact that in Faradarmani, no type of imagination or conditioning is authorized, in order to prevent individuals from being conditioned, such methods are not utilized.

The **Vital Consciousness** conveys the functional description, manner of the living entity's presence within the ecosystem and the description of their responsibilities. For instance, an ant being alive (a living entity) is a function of the vital force, whilst the manner of his life management, description of his responsibilities, and mode

of his struggle for survival is dependent to the vital consciousness. When he encounters a seed, the same consciousness has given him pre-planned programmes on how to grab and pull the seed into his nest or take care of it.

The **Universal Force** provides non-physical energy for inorganic/ non-physical parts of human existence such as the mental body, emotional body, and astral body and so on.

4. The reactors (cellular vital transformers) and its different types

Reactors or the transformers of the vital forces are the transformers of different universal vital forces for different constituents of the human existence such as his various bodies: Zehn (mental body), psyche (psychological body), astral body and others. They also cause these vital forces to flow through. It is necessary to explain that these Reactors, which are made from consciousness, are still an unknown field of study to the world of science and so far there is not enough information available on this field. There are different types of such Reactors (Taheri, 2011):

- 4.1. The Sub-DNA Reactors
- 4.2. The Body Reactors
- 4.3. The Organ Reactors

4.1. The Sub-DNA reactors (or cellular reactors)

In between the molecule consciousness and the DNA consciousness we have the sub-DNA reactors (please refer to ‘Constituents Having Consciousness in Common’ in the same article, figure 1). These reactors make the vital force utilizable for DNA by generating a field over the clusters of DNA molecules in the cell. In other words:

Vital force → Sub-DNA reactor → Life
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Sub-DNA reactors receive the vital force from the matrix of the universe and make it usable for DNA molecules which in fact are nothing more than a number of nucleoids and dead molecules. In this way **the Sub-DNA reactor transform the DNA molecule to an alive and living entity and as the consequence, the flow of life appears through**. DNA, which as a matter of fact is a detector or revealer is able to reveal the vital force with the help of the above mentioned reactors and create a living part out of the same dead molecules. For example, when a bean seed is placed in favourable conditions, Sub-DNA reactors pump vital force into it and the seed becomes activated and grows. Of course, everything in the universe is alive and no constituent is dead, however the level of life is different. Each constituent of the universe is alive due to its existence, consciousness and the information it holds. The life that Sub-DNA reactors create is considered as ‘**biological life**’.

Sub-DNA reactors provide the vital force which is essential for the physical body. In fact ‘**death**’ occurs when these reactors stop working and ‘**life**’ exists until the time when these reactors are capable of absorbing the vital force. Life, one of the mysteries of the world of science, is in fact related to the vital force’s flow.

4.1.1. Sub-DNA reactors and repair of non-functionality via Faradarmani

One of the important coefficients in cellular function is the **cellular potential decline (drop) coefficient** indicating the rate in which a cell is approaching non-functionality. *Experiences in Faradarmani have demonstrated that cells approaching toward non-functionality have been once again activated and in some cases it has also been observed a non-functional cell has been reactivated.* For instance the *necrotic* cases can be repaired through Faradarmani and the non-functional Sub-DNA reactors can be reactivated, or the *pancreatic* cells in Diabetes type one and two can also be activated via Faradarmani.

4.2. The body reactors

In animal and human bodies, there are transformers called *chakras* which provide the vital force from the matrix of the universe and nourish different human bodies such as mental body, emotional body, astral body and others.

4.3. The organ reactors

These transformers that exist in different organs of animals and humans (kidneys, heart, liver and so on) cause the vital force to flow through organs via the fourteen confined and dead-end channels in body, and harmonise the vital functionality of different organs. The force that these reactors provide for organs is called "**the Organ Force**" that is used for nourishing the organ's consciousness management (for example the consciousness management of heart and so on). Any disorder affecting the fourteen confined and dead-end channels leads to an imbalance and disorder of the organ cells that is connected to these channels, and thus organ disorder, which *is treatable with Faradarmani*, follows.

5. Faradarmani and its practical applications

5.1. The theory of "Consciousness Bond" or "Constituents Having Consciousness in Common"

According to Interuniversalism, the definition of illness is: "Any disorder, obstruction, damage and imbalance in any of the infinite elements and constituents of human being". If we accept this definition and apply it, we realize it is impossible for man to be able to identify their own illnesses. Faradarmani (an Iranian complementary and alternative medicine founded by Dr. Mohammed Ali Taheri) is based on the theory of "**Consciousness Bond**" or "**Constituents Having Consciousness in Common**". According to this theory, when a link or connection (Ettasal) is established between human (as constituent-consciousness) and the **Interuniversal Consciousness** or **Interuniversal/Cosmic Internet** (the collection of awareness or consciousness encompassing the universe-Divine Intelligence, as the whole consciousness), the Consciousness Bond will be formed; subsequently, the whole consciousness - via the consciousness distribution management centre of the Mind - is capable of correcting, repairing and curing the consciousness of human constituents, thus healing and recovery take place (Taheri, 2011).

Establishing a link to the Interuniversal Consciousness can accomplish affairs and bring about results that man is not capable of attaining, singlehandedly and through his own abilities. Repair and correction of different constituents of human existence, cellular repair, reactivation of non-functional cells, treatment of disorders related to the Sub-DNA, Body or Organ Reactors, increasing Life Span Coefficient, and so on are such feats which are indeed the subject of Faradarmani.

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