Homosexuality as approached by Halqeh Mysticism
(Erfan-e Halqeh)

Mohammad Ali Taheri a,*, Nima Yeghaneh a

aInteruniversalism Inc., 15335 Morrison St., suite #200, Sherman Oaks, CA, 91403, U.S.A.

Abstract

A baby’s mentality is in accordance with the rules governing the universe such as “Order & Disorder Principle”. However, most of the parents and educational systems desire children to only utilize one half of their existing software-based program (order). During adolescence, opposition between the child’s normal software and new program results in unconscious rebellion against logic and order, sometimes in the form of homosexual tendencies. According to Halqeh mysticism, the below reasons plays a role in homosexuality: software-based factor, being programmed based on the order and disorder principle, initial programming of the unconscious software in childhood, Non-organic viruses, others.

Keywords: Laws of Universe, Order and Disorder Principle, World-Viewing Filter, Abnormal Behaviors, Homosexuality, Interuniversal Consciousness, Halqeh Mysticism;

1. Laws of existence

"Worldview" means the individual’s general understanding of himself, the environment and all the events occurring around him. Everything that the human being comprehends from life experiences and events is passed through the world-viewing software framework called the "World-viewing Filter" which is the general result of mental and psychological processing, and unconsciously defines his reactions to events (Taheri, 2010b). This framework is a filter and sub-schedule located at the semi-self-conscious level that operates according to pre-defined programs (the institutionalized lifetime data) [different from the unconscious section, the semi-conscious section is accessible and changeable in adulthood; thus it can be reprogrammed if a person consciously decides to change it]. Many of human diseases and problems are directly related to his point of view about the universe, because whenever his worldview is contrary to the reality, and he judges external events without awareness of natural regulations, he is headed toward internal and external conflicts and disorders. According to this fact, one

*Corresponding author: Mohammad Ali Taheri. Tel.: +1-800-240-8482
E-mail address: mataheri.conference@gmail.com
of the most important duties of a human being is discovering the truths of the universe and living harmoniously within its regulations or laws. In general, we have the following relationships:

The Creator (God) → Awareness or Consciousness (Interuniversal Consciousness) → Laws → Numbers

As you see, God has created Consciousness (Awareness or Intelligence); this all-encompassing consciousness that has covered up all its constituent elements and subsets by intelligence is also named as "The Interuniversal Consciousness" or "Interuniversal Internet" (an immense awareness and consciousness that similar to a cosmic internet governs the world of existence). Respectively, the laws governing the world of existence have been manifested by this Interuniversal Consciousness. In other words, in the back stage of rules/codes, there stands another factor called consciousness which determines and directs the governing rules of the existing universe. In this way, God's will has been flowing and governing the world, and no leaf falls from a tree unless within the framework of God's authorization, which is comprised of His laws. Laws in turn have created numbers; in other words, the world of existence has been constructed from numbers. Numbers are determining the how-ness (manner) of the world of existence, and several fixed numbers (universal constants) determine the events in the universe, and it is because of these numbers that we can currently live on planet Earth. These include the constant numbers of the speed of light, the Planck constant, Pi (the number π), and variable numbers such as the distance between the Earth and the Sun, and the acceleration of the Earth's gravity. Even a slight change in any of these numbers is a matter of life or death for human beings forever, and the same principle applies to any future changes (Taheri, 2010a).

2. Understanding, gaining knowledge and perceiving the universe’s laws and principles

The material universe is a symbolic illuminating book of His apparent signs and Divine manifestation that has been exposed to all human beings all over the world throughout history. It teaches us the principles of life, and not paying attention to this book results in the individuals discordance and lack of coordination with the universe and its following problems and diseases, as well as him making serious irreparable mistakes in life, and it is by reading this book that one can discover the foundation of a correct worldview, and program the right way of thinking. In this regard all the elements, such as objects, plants, animals and human beings that help people to understand and perceive the universe’s regulations, are in this category and considered as means of guidance. It is for this reason that all the holy books invite people to think deeply about the book of existence. Maybe the worst sin is that a person dies without recognizing the universe’s laws and principles. A number of the universe’s laws are as follows: Relativity Law, Ascend and Descend Law (Fountain Law), Order and Disorder Law, Weed Law, Dipolar (Opposites) World Law, Action and Reaction Law, Uniqueness Law, Dynamic in static Law, Birth and Death Law, Transformation Law and so on. One of the important principles of the universe that one should research into and profoundly think about is "The Law of Order and Disorder" (Taheri, 2010b).

3. The Law of order and disorder

By designing a set of questions about order in the universe and studying their answers, we can understand one of the laws of universe and benefit from it in life. For this purpose we have to answer questions such as: When looking at the sky do we see order or disorder? And are the stars arranged in order or disorder? When we look at the forest, do we see order or disorder? Is it true to say that the sky, forests, and other natural phenomena consist of both order and disorder? In order to answer these questions, it should be explained that everything in the material universe is like a coin with two faces: one face "Reality of Existence" and the other face "Truth of Existence" (Taheri, 2010a).

3.1. Reality of Existence: Existential reality of something indicates that it exists; it has taken place, has happened or has been occurred whether or not we know the cause and howness [and quality] of its occurrence. Reality of existence is either observable or it exerts an effect on the environment or it can be recordable and measurable, or it may display a combination of these characteristics. For example the ‘being’ of a piece of stone is real, and it has come to existence regardless of whether we know how it has been created or not. It is also possible that something has a reality although we may not see or feel it. For instance, we cannot see or touch
Infrared light, nevertheless it has reality, and we can measure it with the aid of some equipment and even use it in practice.

3.2. Truth of Existence: The truth of existence examines different aspects of existential reality such as the following:

3.2.1. The cause of existence and Howness of occurrence: for example, what is the cause of the creation of a stone? Or what factors have caused the universe to come into existence? (Why has it been created?)

3.2.2. The plan (purpose) of existence and the hidden aspects of existential reality: any reality must have happened following a plan and design (plan of being). By verifying those hidden aspects, one can examine the reality’s plan and purpose of being. For example, why and for what purpose has the human being come into existence? What is the Whyness of creation of the universe? (What is the philosophy of its creation?)

3.2.3. The quality of existence: the existential truth examines the howness and existential quality of a reality in relation to a base point and analyzes it very closely. For example, it investigates whether a given reality truly exists in the outside world or is an illusion? For instance, the reflection (image) of an object in the mirror has no existential truth because the image is virtual (illusory) in relation to the object. However, the image has existential reality because it has come into existence through the mirror. Therefore, it is possible for an entity in the universe to have an existential reality without having an existential truth.

When we look at the sky, the reality is that the stars are randomly arranged without any order and it appears that there is no principle behind their arrangement. Or when looking at a forest we see absolute disorder, whereas, if we carefully look at an artificial and man-made forest, we see that all the trees are arranged in order and placed at certain distances. Therefore, if man was to design the sky, mountains, forests and other components of the natural world, all of them would have an orderly layout. Conversely, principles such as symmetry or any other principle that reminds man of order are naturally not viewed in the layout of such components. When we pursue the truth of above phenomena and study behind their scenes, we realize that despite their completely disordered appearance, they are ruled and directed by strict orders and extremely precise principles. Therefore we can say that the reality of the material universe is based on disorder while its truth is based on order, or in other words: "The universe is made of order and disorder".

4. Application of the order and disorder principle

According to the fact that the existing world is based on both Order & Disorder, it is said that order & disorder principle is one of the rules governing the universe. It is through understanding this principle that one is enabled to correct his/her way of thinking about order and consequently prevent or easily eliminate many of its damages. Take the case of a piece of string hanging from one’s pocket, or a person’s coat collar not neatly tucked, or in a waiting hall a picture frame or a clock hung tilted on the wall. How many people, being exposed to such cases, feel nervous and decide to undo this disorder, or even get extremely nervous if correcting it is not achievable? What is the actual link between the function of the nervous system and a picture slanted on the wall? How is it that the defects in our surroundings can cause nervous tension and ultimately illnesses?

It is because of the world-viewing filter that everyone is not equally affected when encountering the same situation. The impact rate of each encounter depends on the pre-defined framework of this filter; therefore -as a result of lack of understanding, knowledge and perception of the world-viewing principles- most of us often experience tensions which in turn poison the body and cause spasm or other side effects. For example, many women are obsessed with their everyday chores and housework, and are poisoned by its untidiness and disorderliness.

Indeed, the main cause of a great number of our problems and diseases is that we have not studied the [symbolic] "Book of Existence", and we are not aware of the fact that the world of existence is itself formed of order & disorder. We never welcome disorder, even though experiencing disorder is an inevitable part of life and a complete and absolute order is by no means attainable. Similarly, we do not become inspired by the nature’s order & disorder; even though the never-ending and never-boring beauty of nature is due to its order & disorder, as the whole existence is made from order & disorder. Our presupposed arrangements are indeed a game of our mind. Our minds have become habituated to the frameworks invented by ourselves, and for this reason, if
something is outside such framework it brings us discomfort and tension. On the other hand, the more we challenge to conform our surrounding to the pattern of this mental framework, the more intolerable it becomes to cope with the slightest disorder. Take the example of a luxurious house in which every piece of furniture is very well-organized. In case of the slightest trace of untidiness or disorder of the place, we will immediately realize it, experience spasm for a few minutes, and our tranquillity is disturbed. Conversely, in a cottage house that is not designed on strict order, disorderliness does not create any tension or upset us. So, we can comfortably repose in that place. In a rural cottage there is no sign of orderliness, symmetry or systematic colours and so on. However in an urban house everything is in a framework of orderliness, symmetry, a concord of colours, and so on. Thus if the slightest mess occurs, it immediately engages the mind and wastes away its energy. For instance if the walls, surfaces or doors and so on are slightly mal-shaped, the mind would become intensely focused on it, leaving it in torment. While in case of a rural cottage -that is designed based on [unsystematic] disorderliness- even with all the walls, doors, stairs, roofs and so on being deformed, it is not noticeable and does not waste one’s mental energy. Hence, it is only in a rustic ambiance that an individual can truly enjoy a mental relaxation, and set themselves free from the order-stricken tensions of a machine life.

Likewise, in the city, when we observe the individuals’ clothes and clothing styles, our inner software(s) hastily start processing them (making distinctions, comparison, evaluation, and so on). For instance, on the topic of one’s clothing colours and taste, this software considers some preset-criteria for defining colour tones as an indicator for its assessment (i.e. cold colour, warm colour, colour combination ratio along with their compatibility, and so on), and accordingly draws conclusions such as the individual having a good- or bad-taste in choosing clothing colours. In cases where an individual’s clothing colours are not in harmony with and do not conform to human’s inner pre-programmed software, it unconsciously irritates him. However, a villager’s worldview, as a result of his intimate contact and connection with nature, is not programmed in this way, thus he is not disturbed by seeing different [non-matching] colours used beside each other. He has learnt well from nature that any colour can be used beside any other colour and that although nature’s richly colouring follows no specific pattern or combination, yet all are so beautiful. People living in the countryside are more coherent with nature; the closer we become to nature, the more distant our minds become from arrangements, symmetries and harmony of colours, and the more freely it acts. The fabrics of a rural lady’s clothing widely differ from that of an urban lady. A wide variety of colours are viewed in the rustic clothing and diverse [non-matching] colours are placed next to each other that are in fact a unique beauty of the village life. Likewise is a rural mind that functions freely, in accordance with nature, and independent of urban orders and logical constraints; as a result of which, such disorderliness not only creates no tension or stress on the individual but he also actually takes pleasure in it. Conversely, such colouring would give us an unpleasant feeling in the city due to our mental programs that are captive in the order framework. In fact, city-dwellers have lost their conformity with nature. Or take the body colours of the fish for example. They are composed of various, weird and bizarre colours that in many cases do not look familiar to the human eye, and if mankind were to design them he would never apply such colour combination on the fishes’ bodies. Whereas the man accustomed to nature is familiar with this colour matching and is even inspired by it and uses it in his own life.

Through more investigation we better conclude that correcting one’s worldview, and accepting the coexistence of disorder beside order seems more natural and assures a higher well-being. To complete this study an essential question is to be answered: is order for life, or life for order? Does health or well-being serve orderliness, or does order serve health? And how far can one go for maintaining order? Obviously the immediate reply that springs to mind is that: order is to support living and it should serve human health. In spite of this fact, many housewives still risk their cardiac health over this issue by insisting on organizing an order that is far beyond their capabilities. In other words they simply sacrifice their own well-being to keep such a [down to the last detailed] order, which is actually unreachable. Keeping order is appropriate to the extent of not damaging human health. This limit is the permissible degree for maintaining orderliness. It is worth mentioning that there are two types of keeping order: (1) Implementation of civic and public order inside a legal framework based on civic and social requirements such as traffic rules and so on. (2) Performing order within the personal and household living environment. Here we discuss the latter case and its relation to well-being. Mankind is to reach
a status in which disorderliness cannot threaten his health or expose him to irretrievable losses. This does not imply that human must deliberately cause disorderliness or wish for it. On the contrary, this is to say that although man should promote order to the best of his ability, in case of deficiency, he should neither become obsessive nor unhealthy, and it should have no negative effect on him. The permitted limit for keeping everything in good order is relative. For instance someone might be able to clean up his/her place two or three times a day, while another person can do so only once a month. Which one is more appropriate? And to what point should one maintain order? The reply is already mentioned: maintaining order is necessary to the extent that our strength allows and one should never invest from his own health.

5. Abnormal behaviors

At times incidents happen in the society that justifying the motivations behind them seems difficult. Take for instance: damaging telephone boxes, bus seats, train windows, and so on. Evidence shows that those who carry out such actions take pleasure in doing so. They rarely seem to quit such behaviour and might even keep this habit for a lifetime. Moreover, there are individuals from wealthy and respectable families who, with no financial needs, commit theft repeatedly. A handful of analyses exist trying to explore such abnormal behaviours. Psychologists, sociologists, and others each try to get to the root of the problem their own way.

A baby’s world is in accordance with the universe’s framework, and is programmed based on the principle of order & disorder. For example, a kid who deeply aspires to possess a toy and finally gets hold of it through persistence, plays with it for a while even not letting others touch it. However, after a while he himself, intentionally, starts breaking it down into pieces. A baby’s mentality is in fact in concordance to [the principles of] "construction & deconstruction", and "order & disorder". However, most parents, just for their own ease, desire their children to only utilize one single part/half of their existing software-based program, and to merely apply "order" in all aspects of their lives. The world-viewing software of both parents and teachers are set up based on order and logic, therefore they insist that their kids act likewise since infancy. Consequently, they suggest ration, order and logic to the kids, later on taking pride in their very rational and neat children. All the efforts of the parents and educational systems concentrate on enforcing more and more order on kids, or as they put it, to educate kids with orderliness. But in this way, one part of the child’s existing software is left barren. In reality, this [enforced] program contradicts the child’s normal software and as soon as he/she is less controlled (usually during adolescence) this contradiction manifests itself. In the youth, the opposition between these two programs results in rebellion against logic and order (discipline), a rebellion which is subconscious and unconsciously gives the individual pleasure whenever disrupting orderliness.

When such people see a clean and well-ordered telephone box, they unconsciously and unintentionally try to damage it and spoil its order, and they have a good time doing so. Whatever symbolizes order [or pattern] annoys them unknowingly and forces them to act destructively. The moving of a train, for example, is a sign of orderliness to such a man, disturbing him indirectly. They would go into raptures if they could somehow break or cripple this organized order even by throwing a stone at it. So they do so and consequently become in a transport of delight without knowing why. Generally, after imposing logic and order on children, an order-stricken and logic-stricken phenomenon is shaped in their subconscious, as a result of which they unintentionally challenge whatever symbolizes orderliness. In more developed communities that impose more order (discipline), we witness more serious and devastating incidents when experiencing the order-stricken and logic-stricken phase. For instance, in the West (with a more advanced technology and systematic order) every so often we hear the news of an armed teenager entering a school and opening fire on the school kids. In some people the uprising against order is demonstrated through a reversed mechanism i.e. they act opposite and contrary to what they are told to. Also in very large families where individuals are in some way struggling with types of dictatorship, such rebellion is revealed in a different manner.

6. Homosexuality

Another type of rebellion against discipline and logic is the sexual orientation response. In this case, the person grimaces at reason, logic and order, and reacts unconsciously against man’s normal sexual orientation. The inner software of human is programmed on attraction to the opposite sex (heterosexuality), however, as a
result of this rebellion the individual’s tendency changes to attraction to the same sex (homosexuality). As this is in opposition to part of the logic that governs human behaviour, it unconsciously causes the individual satisfaction and therefore he/she will enjoy such [abnormal] tendencies. The more man is forced into logic and order, the more will homosexual tendencies and so on increase. This is one of the world’s current problems, and the more human moves toward machine life, order and logic, the more will he face homosexual tendencies. Some homosexuals never ask themselves why they have such a tendency; while others who are aware of their issue, seek the underlying cause and its solution. If the condition is permanent and enduring, one of the below reasons plays a role in it: (1) Software-based factor, (2) Being programmed based on the principle of order and disorder (an unconscious rebellion against discipline and logic, (3) The initial programming of the unconscious software in childhood (4) Being contaminated with "Non-organic Viruses" (Taheri, 2011), (5) Others.

3. The initial programming of the unconscious software in childhood: The software-based factor -one of the reasons of tendency to homosexuality- is in fact the change in the normal software-based programs of human’s unconscious as a result of events and incidents through which the individuals’ programs are replaced with new ones and such tendencies are formed. For instance, when a young girl is repeatedly told that "She is so much like her father", in her subconscious software -that is extremely programmable during childhood and infancy- it is written that she is like her farther. This is then put next to another pre-entered information of her unconscious software that tells her "Her father is a man". After a while these two statements are processed and combined together in the individual’s subconscious, hence, several years later and in adolescence, she considers herself a man from the inside and not a woman, and is therefore attracted to her same and not opposite sex. However, she is completely unaware of how she got into such a situation and how such a program was created. In other words, homosexuality that is often considered as sexual perversion in the public eye has happened unconsciously. Similarly, some might dress up their young boy as a girl, and put on make-up for him, or ask him to act like girls to have fun and laugh. Or parents, who wished to have a daughter, might pick a girl’s name for their son, and treat him like a girl [these examples vary from culture to culture]. After a while it is possible that the child’s unconscious software becomes convinced that ‘he is a girl’. Consequently in adolescence he might show attraction to his own sex, a tendency that he himself finds quite normal; however from the perspective of others it is considered as a homosexual inclination. In both above cases, the entrance of incorrect programs into the individual’s unconscious software have caused such conditions. Thus such individuals would be a "software-based victim". As discussed, the second factor (rebellion against order and disorder) is also a major cause of homosexuality in which the person is also considered as a victim.

Conclusion: With a closer look at the above explanations it could be stated that so far mankind’s unawareness of the laws and principles of existence has caused him more damage than imagined. The damages caused by neglecting the Order & Disorder principle (that includes sadism, masochism, various types of rebellion a few of which was mentioned above and so on) would expand day after day. However, the recognition of such laws and principles proper application and true place would provide human beings with a healthier and much better living.

7. Halqeh Mysticism (Erfan-e Haqlqeh) and its theoretical and practical aspects

More than three decades have passed since Mohammad Ali Taheri introduced the concept of Halqeh Mysticism (Erfan-e Haqlqeh) or Interuniversal Mysticism, including the two fields of complementary and alternative medicines of Faradarmani and Psymontology in Iran. This doctrine that is based on pure witness-like revelations, stemming from direct insight, aims to help man achieve Kamal (spiritual completeness; the collection of awareness that is transferable to the next life). Halqeh mysticism consists of two aspects: theoretical and practical. The theoretical part necessitates discussion, study, descriptions, reasoning, and contemplation to clarify where it intends to take the human being. The practical aspect is made possible through establishing a form of link or connection (Ettesal) between human (as constituent-consciousness), and the "Interuniversal Consciousness" or "Interuniversal Internet" (as the whole consciousness). Establishing such connection can accomplish affairs and bring about results that man is not capable of attaining singlehandedly and through his own abilities. Correcting the individual’s world-viewing filter, reprogramming the software-based programs
behind one’s tendency to homosexuality and abnormal behaviours and so on, are a few of such feats which are indeed the subject of Halqeh mysticism. Since Halqeh mysticism embraces all human beings, everybody regardless of their race, nationality, religion and personal beliefs can accept its theoretical part and experience and make use of the practical aspect (Taheri, 2009).

References